

Application

| Nickname: | | | | |
|---|--|---|---|--|
| | | | | |
| Address: | | | | 7in. |
| - | | | | Zip: |
| | | | | |
| Email: | | | | |
| Address: | | | | |
| City: | | State | e: | Zip: |
| Business Phone: | | | Fax: | |
| | | | | |
| Business Email:_ | | | | |
| Business Email:_ | P | Personal Inf | formation | |
| Date of Birth (mr | P m/dd/yyyy): | Personal In | formation | |
| Date of Birth (mr | P m/dd/yyyy): | Personal In | formation | |
| Date of Birth (mr | P m/dd/yyyy): □ United St | Personal Info | formation | |
| Date of Birth (mr Citizenship: | P m/dd/yyyy): □ United St □ Colorado | Personal Ind ates Citizen Citizen, if no | formation | United States Citizen |
| Date of Birth (mr Citizenship: | m/dd/yyyy): □ United St □ Colorado een convicted o | Personal Information ates Citizen Citizen, if no of a felony? | formation | United States Citizen |
| Date of Birth (mr Citizenship: Have you ever be Gender: | m/dd/yyyy): □ United St □ Colorado een convicted o | Personal Information Citizen, if no of a felony? | formation Not a then what State No | United States Citizen |
| Date of Birth (mr Citizenship: Have you ever be Gender: Marital Status: | m/dd/yyyy): □ United St □ Colorado een convicted o □ Male □ Married | Personal Information Citizen, if no of a felony? □ Female □ Single | formation Not a Not a then what State No Divorced | United States Citizen |
| Date of Birth (mr Citizenship: Have you ever be Gender: Marital Status: Spouse's/ Signific | m/dd/yyyy): united Stant Other's Fu | ersonal Information ates Citizen, if no of a felony? Female Single all Name: | o then what State No Divorced | United States Citizen □ Yes □ Separated |

^{*} Your spouse or significant other will be required to return a "Spousal Support" form, provided to you by the CALP office upon receipt of your application. This will need to returned by Sept. 18, 2024. Due to the required 100% attendance requirement, CALP feels it is important a spouse or significant other be aware and supportive of your application.



EDUCATION INFORMATION High School attended and year graduated: College/ Trade School Attended: Degree Earned and Year Graduated: Additional Degrees and Education: BUSINESS/OCCUPATIONAL INFORMATION Company, Farm or Ranch Name: Commodities/Service/Products Provided:______ Current Position/Title: Boss, Manager, or Supervisor Name: Boss, Manager, or Supervisor email: **Business Address:** Address:_____ City:______State:_____Zip:_____ AGRICULTURE PRODUCTION EXPERIENCE (if applicable) Rank commodities produced in order of predominance Please detail your full-time or part-time production (farming, ranching, managing) agricultural experience and operation size.



| Current Occupation/Duties/Responsibilities: |
|---|
| |
| |
| Other Occupational Experience or Comments: |
| |
| |
| A ORT DUCTNICS WORK EVERTENCE |
| AGRI-BUSINESS WORK EXPERIENCE (if applicable) |
| Please detail any non-production or agribusiness experiences related to agriculture (e.g., agchemicals, ag-education, ag-sales, etc.) List most recent first. |
| |
| |
| |
| |
| |
| Dates Employed |
| Company |
| Location_ |
| Type of Business |
| Position |
| * You will be required to submit an "Employer Commitment" Form, provided by the CALP Office upon |
| receipt of your application. This form must be completed by your employer, or yourself if you are self- |

ORGANIZATION AND COMMUNITY EXPERIENCE

employed, and submitted back to the office by Sept. 18, 2024.



| Indicate your past and current membership and offices held in organizations, including college and technical institute, agricultural, civic, church, governmental and military. (Include only last 8 years.) Organization |
|--|
| Dates of Membership |
| Offices Held/ Committees/Responsibility |
| List awards and honors you have received |
| |
| PERSONAL INTERESTS |
| List three books, articles, movies, people or speakers that have given you useful insights during the past year. |
| |
| Briefly describe your foreign travel, if any. Indicate countries visited, travel dates and purpose of travel. Country Visited |
| Travel Dates |
| Purpose |
| Name the three best times of the year (in order of preference) for you/your family/operation for you to be away at a 10–14-day international study seminar. List month names. |
| (1st) |
| (2nd) |
| (3rd) |



ESSAY SECTION

| Please answer t | he fo | llowina | auestions. |
|-----------------|-------|---------|------------|
|-----------------|-------|---------|------------|

| | e answer the following questions. Discuss an important issue facing agriculture or rural communities in our state. Discuss one specific idea that you have in addressing this issue. (250 words or less) |
|----|--|
| 2. | Why would you like to participate in the CALP program? How would you utilize the knowledge and experience gained? (250 words or less) |
| 3. | What role do you see CALP playing in the future of CO agriculture? (250 words or less) |



COLORADO AGRICULTURAL LEADERSHIP PROGRAM

Application Agreement Form Class XVII 2025 - 2027

The CALP program is a huge commitment of time. My signature below indicates my willingness to make the commitment of full participation and attendance.

| Furthermore, I agree that once any tuition fees have been paid, there is no refund full or partial. | | | | |
|--|---------------------|--|--|--|
| Applicant's Signature | Date | | | |
| This page must be returned wi | th the application. | | | |
| Email to: Dani@coloagleaders.org | | | | |
| Mail to: Colorado Agricultural Leaders PO Box 1183 Cortez, CO 81321 | hip Program | | | |

Recommendations:

Upon receipt of your application, you will be asked to submit the following by no later than Sept 18, 2024. A minimum of three (3) recommendations (form will be provided by CALP office) by September 18, 2024. All replies are confidential. An Employer Commitment form and a spousal support form, if applicable.